



Maharaja Ranjit Singh Punjab Technical University

Dabwali Road, Bathinda -151001

(Estb. under Act 5(2015) of Punjab Govt & approved under section 2 (f) & 12 B of the UGC)

## Department of Physics


Ref No : Phy/22/ 450

Dated 08-08-2022

### Walk in Interview

An interview for the post of Assistant Professor in Physics (On Lecture Basis) will be held on 16.08.2022 (Tuesday) 10:00 AM in the office of Prof. & Head, Department of Physics, MRSPTU, Bathinda. All interested and eligible candidates should send the application and resume (in the attached format) to the undersigned at given email ID ([hodphysics@mrsptu.ac.in](mailto:hodphysics@mrsptu.ac.in)) or carry in person along with original certificates and 02 (two) photocopy sets of the same at the time of interview.

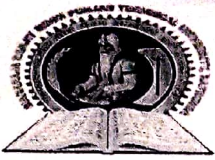
- No TA/DA will be given to the candidate.
- Candidate must report 09:00 AM in the department.
- For any queries please contact: 87250-72490 (HOD) & 94633-74889 (Office).

  
Prof. & Head

Deptt. of Physics

#### Copy to:

1. PI (ITES) to put on University Website.
2. Department Notice Board.
3. PA to Registrar (to put in whatsapp group)



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## Department of Physics

Ref No : Phy/22/ \_\_\_\_\_

Dated \_\_\_\_\_

### Format of Resume

**Name**(As per Matric Certificate): \_\_\_\_\_

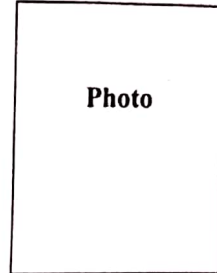
**Father & Mother's Name**(As in Matric certificate): \_\_\_\_\_

**Husband's Name**(if married): \_\_\_\_\_

**Date of Birth**(As per Matric Certificate): \_\_\_\_\_

**Communication Address:** \_\_\_\_\_

**Contact No.** \_\_\_\_\_ **WhatsApp No.** \_\_\_\_\_ **Email ID** \_\_\_\_\_



Photo

#### 1. Educational Qualifications(Starting from Highest up to Matric) (Attach self-attested copies)

S N	NAME OF DEGREE/ DURATION	NAME OF COLLEGE	NAME OF UNIVERSITY	MON/YR of Passing	% Marks	Proof attached (Y/N) (Page no)
					CGPA & Multi Factor/Equi. Marks	
1						
2						
3						
4						
5						

#### 2. Relevant Experience(Starting from present posting) (Attach self-attested copies)

S N	Designation	Regular/ Adhoc/ Hourly	Organization/ Institute	Start Date	End Date	Duration			Proof attached (Y/N) (Page no)
						Y	M	D	
1									
2									
3									
4									
5									
<b>TOTAL EXPERIENCE =</b>									

**3. Extra-Curricular Activities** (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL/ POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

**4. Co-Curricular Activities** (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL / POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

**5. Publications** (also attach list as per below format along with self-attested first page of all Publication/s)

Journals / Conferences	Total Publication	Name of Journal / Conference (In case of Journal; Whether in UGC CARE / SCOPUS/ SCI/ PEER Reviewed Journal)	Description of Journal/Conf		Proof attached (Y/N), if Yes at (Page no)
			Journal Vol/ Issue/ ISSN	Name/Venue/ Date of Conf	
Int'l Journal					
National Journal					
Int'l Conference					
Nat' Conference					

I, \_\_\_\_\_ s-d-w/o Sh \_\_\_\_\_, hereby declare that all the statements/particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

Place:  
Dated:

Signature of Applicant